

SCRANTON ELECTRICIANS JOINT APPRENTICESHIP & TRAINING COMMITTEE



Michael McDermott, Chairman Frederic Leber, Secretary Edward O'Donnell, Member Eric Lewis, Member Gerard Nichols, Member Nicholas Waitulavich, Member

4 East Skyline Drive South Abington Township, PA 18411 Phone 570-319-1721 Fax 570-319-6417

APPRENTICESHIP APPLICATION

| Sponsor Program Number or Code: | PA2500 Applicat | tion Number |
|--|---|--|
| Program Type (check one): X Wire All the above (top section) is to | | |
| The remainder of this form | n is to be completed e | entirely by the applicant |
| Date of this Application | | |
| NAME: LASTADDRESS | | |
| CITY | STATE | ZIP |
| SOCIAL SECURITY NUMBER | | |
| HOME PHONE: | CELL P | HONE: |
| EMAIL | | |
| List the main reason or reasons, you Have you applied with this apprent | iceship program before | |
| a. If Yes, how many times? Tb. Are you now, or have you eIf Yes, list apprenticeship spons | ver been, a registered | apprentice? Yes No |
| electrical construction work exp | m qualifications for apumentation to verify the perience. umentation to verify the perience. perience. rical construction worl | oprenticeship. nat I have at least 4,000 hours of nat I have at least 2,000 hours of k for an electrical contractor who |

| | electrical contractor I am attempting to Apprenticeship Pro I am attempting to honorable discharg I am attempting to apprenticeship pro I am attempting to Credentials. I am attempting to I am attempting to apprenticeship pro I am attempting to apprenticeship pro | qualify for, and ogram. qualify for this ge. qualify from the gram. qualify from containing the qualify from the transfer into the containing the qualify with Literansfer into the qualify with Literansfer into the qualify the qualify the qualify with Literansfer into the qualify the qualify the qualify the qualify the qualify the qualify with Literansfer into the qualify the qua | d participate in, to program with more completion of the time School or Links program from | he Scho ilitary e a regista electrica | experien ered/aut al traina ge comp | egistered- ce and/or many horized pre- ing ALLIAN oletion certif | ilitary CE Interim icate. |
|----|--|--|--|---------------------------------------|--|--|-----------------------------|
| | | | EDUCATION | | | | |
| ١. | Check the years of for | mal education | you have comple | ted. | | | |
| | <10 15 | 10 16 | 11 17 | 12 18 | | 13 >18 | 14 |
| | Are you a High Schoo If no, do you have a G List College Degree(s) | l Graduate? ED? | Yes Yes | | No No | | |
| | | | | | | | _ |
| 7. | Indicate Math courses Algebra 1 Trigonome | | Algebra II Calculus | | | _ Geometry _ NJATC T | |
| 3. | Have you completed a | ny vocational t | | or train | ing duri | ng or after h | igh school |

WORK HISTORY

You MUST Complete the Application Supplement

| 9. | Are you presently employed? Yes No | | |
|-----|--|--|--|
| | If Yes, do you request that we NOT contact your present employer at this time? | | |
| | Yes No | | |
| 10. | Do you have any of the following? If yes, provide details on the work history experience summary sheet. | | |
| | Electrical construction experience? Other construction work experience? | | |
| | Electrical/electronic/construction experience outside of your work experience? | | |
| | OTHER BACKGROUND | | |
| 11. | Have you served in the U.S. military? Yes No | | |
| | If yes, you MUST provide a DD214 or equivalent form for your branch of service. | | |
| 12. | Have you ever been convicted of a felony? (Conviction will not automatically disqualify you additional documentation may be required) Yes No | | |
| | If yes, explain the conviction: | | |
| 13. | The Standards for this Program require: [Program to check any that apply] | | |
| | Valid Driver's License Commercial Driver's License (CDL) | | |
| | Do you hold the license(s) checked? Yes No | | |
| | STATEMENTS OF UNDERSTANDING | | |
| Re | ad the following and initial that you understand and agree to each statement. | | |
| 1. | I am aware that it is my responsibility to keep this program informed of any change in my address or phone number | | |
| 2. | I have read and understand the basic qualifications for entry into the program that have been provided to me and believe that I meet them. | | |
| 3. | I understand that I must furnish certain documentation to show that I meet the qualifications required for entry into the pool of eligible candidates for this apprenticeship, and that it is my responsibility to see that all OFFICIAL transcripts and other required documents are provided in a timely manner. | | |

| SIC | GNED:DATE: |
|-----|---|
| unc | putting my initials next to these statements and signing below I confirm that I have read, lerstood, and agree to these statements and I apply for an apprenticeship with this sponsor. |
| 14. | I grant permission to all former employers and references listed to disclose any information concerning my past employment and/or qualifications unless I have indicated otherwise |
| 13. | I understand that if this application is being completed manually, rather than on-line, that only an ORIGINAL application will be processed, and that Photocopies are NOT acceptable |
| | I understand that if selected for the apprenticeship program such a selection may be conditioned upon successfully completing additional steps that are set forth in this Program's Standards and Selections Procedures, and that these may include a physical examination or other medical inquiries; drug testing; additional documentation of my background; a background check; a boot camp; or other pre-indenture requirements. |
| 11. | I understand that an incomplete or unsigned application form will <u>NOT</u> be processed |
| 10. | I confirm that all information provided on this Application and in any supporting documentation provided by me is true, accurate and complete. I understand that any false or inaccurate information or material omissions in any of the information provided by me in connection with this application shall be just cause for denial of oral interview, disqualification of my selection or, if discovered after being selected for apprenticeship, my termination from the Program. |
| 9. | I understand that interviews for qualified applicants will be conducted in the order in which applications are completed |
| 8. | I understand that I must be physically and mentally able to safely perform or learn to safely perform the essential functions of the job of an electrical worker in the type of program for which I am applying, either with or without reasonable accommodations; and that the necessary abilities typically include the following: repetitively lift and carry more than 50 pounds; climb and work from ladders, scaffolds, poles and towers of various heights; crawl and work in confined spaces such as attics, manholes and crawlspaces; and to read, hear, and understand instructions and warnings in English |
| 7. | I understand that as a condition of participation in this program I will need to have and maintain the legal right to work in the U.S., and to verify this to contractors. |
| 6. | I have reviewed the Rules for this Program and am able to meet them. I agree that if selected, I will abide by all of the sponsor's Standards, Rules and Policies and the Apprenticeship Agreement |
| 5. | I understand that I must be able to get to and from work at job sites anywhere within the geographical area that his apprenticeship program covers |
| 4. | I am willing and able to attend all related classroom training as required to complete this apprenticeship |

APPRENTICESHIP APPLICATION SUPPLEMENT WORK HISTORY AND EXPERIENCE

This form must be completed by every Applicant. Be certain to account for all periods of time, including military service and any period of unemployment.

| Name: | | |
|---|---------------------------------|----|
| Application Number: | | |
| EDUCATION | | |
| You must obtain and provide official transc | ripts for all schools attended. | |
| High School | | |
| Location | From | То |
| Degrees/Certificates Obtained | | |
| Vocational/Technical School | | |
| Location | From | То |
| Degrees/Certificates Obtained | | |
| Apprenticeship Training | | |
| Location | From | То |
| Degrees/Certificates Obtained | | |
| College | | |
| Location | From | То |
| Degrees/Certificates Obtained | | |
| MILITARY SERVICE | | |
| Branch | From | То |
| Special training or experience | | |

WORK EXPERIENCE

Indicate your present and previous employers. Identify any positions that involved electrical or construction industry experience. You will need to provide documentation of electrical industry experience to receive credit.

| Employer | Address | Phone |
|----------|---------|-------------------|
| | | |
| | | |
| | | |
| From | To | Your Title/Duties |
| | | |
| | | |
| Employer | Address | Phone |
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| From | To | Your Title/Duties |
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| Employer | Address | Phone |
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| | | |
| From | То | Your Title/Duties |
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| | | |
| Employer | Address | Phone |
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| | | |
| _ | | |
| From | To | Your Title/Duties |
| | | |
| | | |

OTHER EXPERIENCE OR TRAINING

Electrical or Construction Experience

| Describe any other electrical or construction experience not described in your work experience (such as volunteer work, hobbies): |
|--|
| |
| Safety Training or Certifications |
| Other Experience, Training, Skills or Awards |
| Describe any that you consider relevant to your application. |
| Experience in Extreme and Strenuous Conditions |
| Identify or describe prior jobs or other experiences that involved extended time in extreme hot, cold, or wet conditions, involving strenuous activities. |
| Identify or describe any jobs or experiences where you had to work high off the ground, deep in a trench or hole or do repetitive lifting and carrying of objects more than fifty (50) pounds? |
| |



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Apprenticeship Application EEOC Supplemental Information Form

This JATC/AJATC is committed to equal opportunity. The recruitment, selection, employment, and training of apprentices during their apprenticeship, shall be without discrimination because race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, or because they are an individual with a disability or a person 40 years old or older, or any other protected characteristics under state or local law. We respectfully request that you return this form along with your completed application.

— PLEASE COMPLETE THE FOLLOWING — The information voluntarily provided below is for statistical purposes only and will assist us in our efforts to provide accurate information in compliance with regulations and requirements of the Equal Employment Opportunity Commission (EEOC) and U.S. Department of Labor. Social Security Number: ____ - ___ -Date of Birth: month day year Sex: Male Female Race: check only one Ethnic Group: *check* only one ☐ American Indian or Alaskan Native ☐ Hispanic Origin ☐ Not of Hispanic Origin ☐ Asian or Pacific Islander □ Black ☐ White How did you become aware of this apprenticeship opportunity? **□** Word-of-Mouth ☐ Outreach Organization □ TV ☐ Radio ☐ Internet/Website ☐ Career Day (name) ☐ Newspaper ☐ Other Social Media ☐ Posted Announcement ☐ College/School □ Other

This form will not become part of your apprenticeship file. It will be maintained in a separate file, used only for EEOC and DOL reporting purposes.